

# WRIGHTINGTON PARISH COUNCIL

*Clerk to the Council*  
Mr J Ashurst

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Skelmersdale  
WN8 8JE

Email: [clerk@wrightington-pc.gov.uk](mailto:clerk@wrightington-pc.gov.uk)

14th April 2026

Dear Sir/Madam

You are summoned to attend the **Meeting of the Parish Council** of the Parish of Wrightington to be held on Monday 20<sup>th</sup> April 2026 at Mossy Lea Village Hall at 7.30 pm.

Yours faithfully

*J Ashurst*

Clerk to the Council

## AGENDA

### OPEN FORUM

(At this point in the Meeting members of the public present can report, ask questions, raise issues and make observations on parish matters or items appearing on the Agenda. Reports will also be received from the Police, Borough and County Councillors if attending – Once open forum is closed the Chairman will only suspend standing orders to allow public participation in extreme circumstances.)

**PLEASE SEE THE MEETING PROTOCOLS AT THE END OF THIS AGENDA. SPECIFICALLY, IF MEMBERS OF THE PUBLIC WHO WISH TO SPEAK AT THIS POINT WOULD INFORM THE CLERK BY 5pm ON THE DAY PRIOR TO THE COUNCIL MEETING – GIVING BRIEF DETAILS OF THE ISSUE/S THEY WISH TO RAISE. ITEMS RAISED WITHOUT PRIOR NOTIFICATION MAY NEED TO WAIT UNTIL THE NEXT MEETING .**

If residents would prefer to email any comments, observations or questions in relation to matters on the Agenda to the Clerk rather than attend in person please email: [clerk@wrightington-pc.gov.uk](mailto:clerk@wrightington-pc.gov.uk)

#### 1. APOLOGIES

2. **DECLARATIONS OF INTEREST** – Members are asked to consider any personal/prejudicial interest they may have to disclose in relation to matters under discussion at the Meeting.

3. **MINUTES** – To accept the Minutes of the Meeting of the Parish Council held on Monday 16<sup>th</sup> March 2026

#### 4. MATTERS ARISING NOT ON AGENDA ---

5. **PLANNING MATTERS** To consider the following Planning Apps :

1. **Plan App.2025/0911/FUL Ashurst, Hall Lane , Wrightington** Permission Granted

2. **Plan App. 2026/0040/FUL 96 Appley Lane North** Permission granted

3. **Plan App.2026/0091/PIP Land Adjacent to Poplars Tunley Lane** Permission in Principle Granted

4. **Plan App. 2026/0108/ FUL 36 Manse Avenue Wrightington** Deadline Extension Requested

**5. Late Apps ( if Any ).**

-----**Consideration of Planning Applications by the Council.** Reiteration by the Clerk of the correct legal procedures for the consideration of Planning Applications referred to the Council as a statutory referee. The Clerk's e mail to Councillors dated 31/3/26 previously circulated refers..

**6. CORRESPONDENCE/INFORMATION ITEMS**

Items to be reported to, and noted by, the Council – no decision required: REPORT 1 page 3

Items requiring discussion, observations or action by the Council:

- a) Email dated April 2026 from Campaign to Protect Rural England requesting renewal of the Council Memberships Subscription and possible increase thereof.
- b) Late items received which may require discussion/action/observations.

**7. EAST QUARRY – update – if received**

**8. WEST QUARRY & THE PAD – Northern Diver – update if received**  
Chorley Concrete – update if received.

**9. HIGHWAYS AND ENVIRONMENTAL MATTERS**

- a) **SPIDS** Update

**10. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**

**11. VILLAGE HALLS**

**MOSSY LEA.**

**APPLEY BRIDGE**

**BOTH VILLAGE HALLS Open Evenings** Update

**12. LANCASHIRE ASSOCIATION OF LOCAL COUNCILS –**  
Clerk to report

-- **Local Government Reorganisation** ---- Update of latest situation if any

**13. FINANCE / ACCOUNTS -**

--- **To receive the Receipts and Payments for Approval for March/ April 2026**

---- **.To receive the Monthly Budget Report and Bank Reconciliation as at 31 March 2026.**

**14. POLICIES REVIEW** To update the list of policies reviewed so far

**15...CAP. EX. Projects planned for 26/27.**

**16. LOCAL PLAN UPDATE**

**17. FAIRY GLEN**

## 18. DATE AND VENUE OF NEXT WPC MEETING:

**Monday 18th May 2026 at 7.00 pm at Appley Bridge Village Hall ( Annual General Meeting )  
To be followed by the Meeting of the Parish Council for May 2026 at 7.30 pm**

Members of the Public and Press are welcome to attend

### **REPORT 1**

- a) E mail dated 23/3/26 from LALC's Val Watson offering training courses for new Councillors and Clerks
- b) E mail from Chris Twomey dated 31/3/26 regarding his departure from West Lancs BC
- c) E mail from Altham PC offering help regarding the downloading of SPIDS data
- d) E mail from West Lancs dated 2/4/26 confirming removal of fly tipped rubbish
- e) E mail from LCC Highways dated 23/3/26 confirming that block drains and pothole work had been scheduled.
- f) E mail dated 23/3.26 from Newburgh PC regarding SPIDS data.
- g) E mail dated 24/3/26 from Dan Massey Greenspace Manager regarding Fairy Glen
- h) West Lancs Media Release dated 24/3/26 regarding Junction 4 scheme in Skelmersdale
- i) West Lancs Media Release dated 25/3/26 regarding funding for new homes on brownfield land.
- j) West Lancs Media release dated 13 April 26 of Candidates standing in 2026 Local Elections.
- k) E mail from Chris Brooke dated 13/4/26 regarding a pollution incident at the canal at Appley Bridge and referring it to the Environmental Agency.
- l) E mail from WHP Telecoms Ltd dated 26/3/26 inviting pre application comments on the proposed base station upgrade on land at Hill House Farm

<p><b>Meeting Protocols:</b> Please note the following procedures to ensure the smooth running of the meeting:</p> <ul style="list-style-type: none"><li>• Members of the public will only be able to speak during the Open Forum section of the meeting. If you wish to speak during this section please email the Clerk by 5pm on the day before the meeting, with brief details of the subject matter being raised. The Chairman will ask the member/s of the public to speak. Before speaking, the member of the public should state their name. Time permitting the Chairman will ask if members of the public wish to raise anything else, however, dependant on time, this may need to be held over until the next meeting. Each member of the public will be able to speak for a limit of three minutes.</li><li>• Parish Councillors wishing to speak are asked to please raise a hand and the Chairman will invite him/her to speak.</li><li>• To vote, members should raise their hand as appropriate.</li></ul>
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